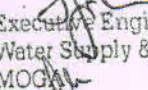


**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.**

No. 2783Date: 18/5/2023

It is certified that an inspection team headed by Sh. Jasbaran Singh
SDE W/S & Sanitation Sub Division Dharamkot (Name of Officers
with designation) from Sh. Mohit Jain JUNIOR ENGINEER (Name of
Department/Office) inspected the S.B.R.S Gurukul Mehna,
Moga (Name & Address of
the School) on 11-05-2023, and found that the S.B.R.S Gurukul
Mehna Moga (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of Academic year 2023-24.


Executive Engineer
Water Supply & Sanitation Divn. No. 1
MOGA

Signature with Seal: Sub Divisional Engineer,
W/S and Sanitation Sub Division,
Moga-1Name : Er. Jasbaran SinghDesignation : SDE Dharamkot/Moga 2

To

S.B.R.S GurukulMehna, Moga

(Name & Address of the Institution)


Principal
S.B.R.S GURUKUL

V.P.O. Mehna Moga (Pb.)

Aff. No. 1630546, School No. 20535

For S.B.R.S Gurukul


President

REGIONAL WATER TESTING LAB, MOGA

Near BSNL exchange, water works, Moga (Ajitwal)
rwtlmoga@gmail.com

To,

S.B.R.S Gurukul A World Class School
NH-95, 11th Milestone, Moga-Ldh.G.T. Road VPO Mehna

No.: RWTLMOG/2324/00020 Dated : 24/04/2023

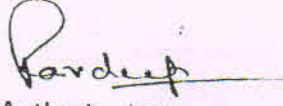
Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. Ref No. SBRS/023/2022-23 Dated: 11/04/2023

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 11/04/2023. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Moga

D/A : Test Report


Principal
S.B.R.S GURUKUL
V.P.O. Mehna Moga (Pb.)
Aff. No. 1630646, School No. 20535


Authorized Signatory
For, Regional Water Testing Lab, Moga


Principal
For S.B.R.S Gurukul



TEST REPORT

Name & Address of Customer : S.B.R.S Gurukul A World Class School NH-95, 11th Milestone, Moga-Ldh.G.T. Road VPO Mehna		Customer Reference No.	No : Ref No. SBRS/023/2022-23 Dated : 11/04/2023	
		Sample Submitted by	Gurdeep Singh	
		Date of Sample Receipt	11/04/2023	
		Analysis Starting Date	12/04/2023	
		Analysis completion Date	13/04/2023	
Discipline : Chemical Testing		Group: Water		
ULR No.:	TC100182300000129F	Sample Type :	Water	
Test Report No.:	RWTLMOG/2324/00020	Date of Issue :	24/04/2023	
Registration no.:	RWTLMOG/REG2324/00014	Condition of Sample :	Sealed	
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	1000 ml / Plastic Bottles	
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	School RO Water (S.B.R.S Gurukul A World Class School) / NA	
Village :	Mehna	Habitation :	Mehna	
Block:	Moga-I	District :	Moga	
Latitude :	Not Mentioned	Longitude:	Not Mentioned	

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.37	6.5-8.5	No Relaxation		IS 3025 (Part 11-1993) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable		IS 3025 (Part 5 - 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable		IS 3025 (Part 8 - 1984) (RA 2017)
5	TDS	143	500	2000	mg/l	IS 3025 (Part 16-1984) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-1984) Nephelometric Method
7	Alkalinity	80	200	600	mg/l	IS 3025 (Part 23-1986) Indicator Method
8	Hardness	32	200	600	mg/l	IS 3025 (Part 21-2019) EDTA Method
9	Calcium	8	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
10	Magnesium	3	30	100	mg/l	APHA (23rd Ed.2017) Method: 3500-Mg+2 B By Calculation Method

For S.B.R.S Gurukul
(Signature)
President

(Signature)
Principal
S.B.R.S GURUKUL
V.P.O. Mehna Moga (Pb.)
Aff. No. 1630546, School No. 20535



11	Chloride	22	250	1000	mg/l	IS 3025 (Part-32-1988) Argentometric Method
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This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used be as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed), ND=Not Detected
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: $25 \pm 5^{\circ}\text{C}$ and Humidity condition limit: $50 \pm 20\%$

Mr. Pardeep kumar
Quality Manager
Authorized Signatory
For, Regional Water Testing Lab, Moga

----- End of the Test Report -----

For S.B.R.S Gurukul

President

Principal
S.B.R.S GURUKUL
V.P.O. Mehna Moga (Pb.)
Aff. No. 1630546, School No. 20535