



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SBRS GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	1630546
3	SCHOOL CODE (IF APPLICABLE)	20535
4	COMPLETE ADDRESS WITH PIN CODE	11TH KM STONE, NH 95, VPO-MEHNA, MOGA , PUNJAB - 142011
5	PRINCIPAL NAME	DHAWAN KUMAR
6	PRINCIPAL QUALIFICATION	MA, B. Ed.
7	SCHOOL EMAIL ID	sbrsgurukul007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9646500098

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081400.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081400.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081020.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081020.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081246.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081246.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081301.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081301.pdf</a>
5	COPY OF VALID BUILDING SAFETY	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081129.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081129.pdf</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081142.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081142.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230831085850.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230831085850.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081216.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081216.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081451.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081451.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081510.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081510.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081035.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081035.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081525.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081525.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081543.pdf">http://panel.sbrsgurukul.org/Admin/MandatoryDocuments/20230727081543.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DHAWAN KUMAR
2	TOTAL NO. OF TEACHERS	31
	PGT	13
	TGT	7
	PBT	6

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SUKHWINDER KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHARANJEET KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	26	92.86	BEST

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	8	66.67	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40589
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8hBEvsPVgn0">https://www.youtube.com/watch?v=8hBEvsPVgn0</a>

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